



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR
THOMAS M. MENINO

October 9, 2009

TO THE CITY COUNCIL

Dear Councilors:

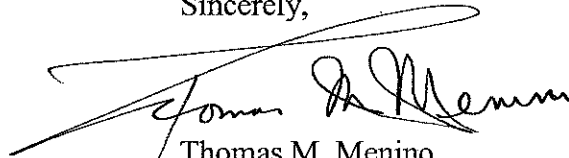
I transmit herewith for your confirmation an Order regarding the re-appointment of:

Mark J. MacDonnell
35 Parkman Street
Dorchester, MA 02122

as a member of the Audit Committee established by ST.1982, c.190, §14, and subject to your confirmation.

I urge your Honorable body to pass this Order.

Sincerely,



Thomas M. Menino
Mayor of Boston



CITY OF BOSTON IN CITY COUNCIL

ORDERED: That pursuant to the provisions of Chapter 190, §14 of the Acts of 1982, the re-appointment of:

Mark J. MacDonnell
35 Parkman Street
Dorchester, MA 02122

as a member of the Audit Committee for a (5) five year term expiring November 1, 2014, be and the same hereby is approved.